

# LICENSING ACT 2003 SUB COMMITTEE

Wednesday, 6th September, 2023  
10.30 am





# LICENSING ACT 2003 SUB COMMITTEE

**COMMITTEE ROOMS 2 & 3, TOWN  
HALL, MANCHESTER ROAD,  
BURNLEY.**

**Wednesday, 6th September, 2023 at  
10.30 am**

**This agenda gives notice of items to be considered in private as required by Regulations (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.**

**Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.**

## **AGENDA**

### **1) *Apologies for Absence***

To receive any apologies for absence.

### **2) *Minutes of the last Meeting***

5 - 8

To approve as a correct record the Minutes of the last Licensing Act 2003 Sub-committee meeting, held on 3<sup>rd</sup> August 2023.

### **3) *Additional Items of Business***

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

### **4) *Declaration of Interest***

In accordance with the Regulations, Members are required to declare any personal or personal and prejudicial interests they may have and the nature of those interests in respect of items on this agenda and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

### **5) *Exclusion of the Public***

To determine during which items, if any, the public are to be excluded from the meeting.

LICENSING ACT CONDUCT OF HEARINGS

9 - 18

**6) *Review of a Premises Licence Application***

19 - 240

To determine an application for a review of a Premises Licence under section 51 of the Licensing Act 2003 relating to Mode, 77 Hammerton Street, Burnley.

**MEMBERSHIP OF COMMITTEE**

Councillor Anne Kelly  
Councillor Mark Townsend

Councillor Don Whitaker

**PUBLISHED**

Friday 25<sup>th</sup> August 2023